

## GOVERNING BODY OF NORTHCHAPEL 2021/22

**Our Governing Body consists of 9 members and operates with 2 committees**

Full name of Governor	Governor Category	Date of current Appointment or Election	Expiry Date	Term of office/Roles within GB	Source of Appointment (where appropriate)	Attendance at full GB Meetings*	Committee membership	Attendance at committee meetings*	Declarations on register of business & pecuniary interest
Mrs Lynda Bell	Co Opted	16/10/2019	15/10/2023	4 years Chair of Teaching & Learning Committee	Governing Body Appointment	4/4 3/3	Teaching & Learning Committee	T&L- 4/5 2/2	Nil
Mr Rick Blanco	Parent Governor	20/10/2020	19/10/2024	4 years	Governing Body Appointment	4/4 2/3	Finance & Facilities Committee	F&F- 0/6 0/2	Nil
Mrs Pam Bradley	Parent Governor	28/03/2022	27/03/2026	4 years	Governing Body Appointment	0/0 0/0	Teaching & Learning Committee	T&L - 0/0 1/1	Nil
Ms Deborah Coggin	Head	01/09/2019	31/08/2050	n/a	Ex officio	4/4 2/3	All	T&L- 5/5 2/2 F&F - 6/6 1/2	Nil
Mr Andy James	Co-opted Vice Chair	18/03/2019 Re-elected Vice Chair 02/07/2021	18/03/2023 01/07/2022	4 years Chair of Finance & Facilities Committee Staff Lead	Governing Body Appointment	4/4 3/3	Finance & Facilities Committee	F&F 6/6 2/2	Spouse is peripatetic music teacher
Mrs Heather Lucas	Co-opted	22/06/2016 18/06/2020	17/06/2024	4 years Staff & Pupil wellbeing, Safeguarding and SEN Lead	Governing Body Appointment	1/4 2/3	Teaching and Learning Committee	T&L- 4/5 1/2	Director of Heather Lucas SEMH Support Ltd.

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Mrs Anthea Martin-Jenkins	Co-opted	18/06/2020	17/06/2024	4 years	Governing Body Appointment	4/4	All	T&L- 5/5	Nil
	Chair	Re-elected Chair 02/07/2021	01/07/2022	Chair of Governors		3/3		F&F- 6/6 2/2	
Mrs Sarah Noble	Staff	16/10/2019	15/10/2023	4 Years  Deputy Safeguarding Lead	Governing Body Appointment	4/4 1/3	Teaching & Learning Committee	T&L- 5/5 0/2	Nil
Dr Andy Tate	LA Governor	18/06/2020	17/06/2024	4 years  Forest School, Health & Safety, Premises and IT Lead	West Sussex Local Authority Nomination	4/4 0/3	Finance & Facilities Committee	F&F- 5/6 2/2	Nil

**\*Attendance academic year to 2020/2021**  
**(in red) Attendance academic year to 2021/2022**